# INDEXES

## 1. INDEX OF AUTHORS


| | | | |
|---|---|---|---|
| ALLEN, T. G. | 470 | KLEIN, W. W. | 286 |
| ASHTON, J. | 161 | LEMCIO, E. | 187 |
| BAMMEL, E. | 404 | MEES, M. | 596 |
| BARTON, S. C. | 225 | MOO, D. J. | 122 |
| BRODIE, T. L. | 247 | MUST, H. | 136 |
| CHEVALLIER, M. A. | 528 | NOLLAND, J. | 614 |
| CRONJE, J. v. W. | 113 | OBENG, E. A. | 621 |
| DE JONGE, M. | 321 | PAINTER, J. | 48 |
| DERRETT, J. D. M. | 465 | POKORNÝ, P. | 393 |
| DILLON, R. J. | 544 | REBELL, W. | 457 |
| DONALDSON, T. L. | 94 | RICHARDSON, W. | 144 |
| ELLIOTT, J. K. | 557 | ROUSSEAU, F. | 268 |
| ELLIS, E. E. | 481 | SCHNELLE, U. | 207 |
| FORBES, C. | 1 | SCHWARTZ, D. R. | 153 |
| HOLMES, M. W. | 283 | SNODGRASS, K. R. | 72 |
| HOLTZ, T. | 344 | SNYMAN, A. H. | 113 |
| HORBURY, W. | 503 | STEINHAUSER, M. G. | 583 |
| HORSLEY, G. H. R. | 609 | STRECKER, G. | 31 |
| HURST, L. D. | 449 | STROM, M. M. | 289 |
| JERVELL, J. | 378 | TOWNER, P. H. | 427 |
| KECK, L. E. | 362 | WISCHMEYER, O. | 476 |


## 2. INDEX OF ARTICLES


Acts, Speeches and Dialogue in 609
Acts 12. 20–23, An Old Testament Background to 283
ΑΓΑΠΗΤΟΣ in den paulinischen Briefen, Das Adjecktiv 476
Anfänge der johanneischen Schule, Die 31
Anthropological Approach to Community Formation in Corinth, An 225
Antiochenische Zwischenfall (Galater 2. 11–14), Der 344
Apologie du Baptême d'Eau à la Fin du Premier Siècle 528
Apostelgeschichte und die Geschichte des Urchristentums, Paulus in der 378
Baptême d'Eau à la Fin du Premier Siècle, L'Apologie du 528
Bartimaeus Narrative (Mark 10. 46–52), The Form of the 583
Benedictus (Luc 1. 68–79), Les Structures du 268
Cambridge Pericope, The. The Addition to Luke 6. 4 in Codex Bezae 404
Camel Through the Eye of a Needle, A 465
ΧΑΡΙΣ, Luke's Use of 614
Christology, Toward the Renewal of NT 362
*CHRISTOS*, The Earliest Christian Use of 321
Classification of the Figures (ΣΧΗΜΑΤΑ) in the Greek NT, Toward a New 113
Comparison, Self-Praise and Irony: Paul's Boasting and the Conventions of Hellenistic Rhetoric 1
1 Corinthians, Traditions in 481
1 Corinthians 13. 1, A Note on 286
1 Corinthians 14. 26c–33a, Liturgical Order and Glossolalia in 144
'Curse of the Law' and the Inclusion of the Gentiles: Galatians 3. 13–14, The 94
Diatessaric Rendering in Luke 2. 7, A 136
Discourses of Acts, The Prophecy of Christ and his Witnesses according to the 544
Earliest Christian Use of *CHRISTOS*, The 321
Entstehung der Evangelien, Zur 393
Ephesians 1. 21b, A Note on 470

Erste Thessalonicherbriefe und die Entstehung der paulinischen Anthropologie, Der 207
Eschatology of the Pastoral Epistles, The Present Age in the 427
Evangelien, Zur Entstehung der 393
Figures (ΣΧΗΜΑΤΑ) in the Greek NT, Toward a New Classification of the 113
Galater 2. 11–14: Der Antiochenische Zwischenfall 344
Galatians 3. 13–14, The 'Curse of the Law' and the Inclusion of the Gentiles: 94
Glossolalia in 1 Corinthians 14. 26c–33a, Liturgical Order and 144
God the Namer: A Note on Ephesians 1. 21b 470
Heilung des Kranken vom Bethesdateich aus Joh. 5.1–18 in frühchristlicher Sicht, Die 596
Hellenistic Rhetoric, Paul's Boasting and the Conventions of 1
Ignatius von Antiochien, Das Leidensverständnis bei Paulus und 457
Intention of the Evangelist, Mark, The 187
Israel and Paul in Romans 7. 7–12 122
Joh. 5. 1–18 in frühchristlicher Sicht 596
Johanneischen Schule, Die Anfänge der 31
1 John, The 'Opponents' in 48
Justification by Grace – to the Doers: An Analysis of Romans 2 72
Leidensverständnis bei Paulus und Ignatius von Antiochien 457
Liturgical Order and Glossolalia in 1 Cor 14. 26c–33a 144
Luc 1. 68–79: Les Structures du Benedictus 268
Luke 2. 7, A Diatessaric Rendering in 136
Luke 6. 4 in Codex Bezae, The Addition to 404
Luke 7. 11–17 as an Imitatio of 1 Kings 17. 17–24 247
Luke's Use of ΧΑΡΙΣ 614
Mark 10. 46–52: The Form of the Bartimaeus Narrative 583
Mark, The Intention of the Evangelist 187
Matthew 5. 11, The Text of 283
Noisy Gong or Acoustic Vase? A Note on 1 Cor 13. 1 286
Old Testament Background to Acts 12. 20–23, An 289
'Opponents' in 1 John, The 48
Pastoral Epistles, The Present Age in the Eschatology of the 427
Pre-Existent Christ in Philippians 2. 5–11?, Re-Enter the 449
Paul's Boasting and the Conventions of Hellenistic Rhetoric 1
Paul's Sense of Place: an Anthropological Approach to Community Formation in Corinth 225
Paulus in der Apostelgeschichte und die Geschichte des Urchristentums 378
Paulus und Ignatius von Antiochien, Das Leidensverständnis bei 457
Philippians 2. 5–11? Re-Enter the Pre-Existent Christ in 449
Phylarchs, The Twelve and the 503
Present Age in the Eschatology of the Pastoral Epistles, The 427
Prologue of John's Gospel, A Study of the 161
Prophecy of Christ and his Witnesses according to the Discourses of Acts, The 544
Romans 2, Justification by Grace – to the Doers: An Analysis of 72
Romans 7. 7–12, Israel and Paul in 122
Romans 8. 26, The Origins of the Spirit Intercession Motif in 621
Speeches and Dialogue in Acts 609
Spirit Intercession Motif in Romans 8. 26, The Origins of the 621
Structures du Benedictus (Luc 1. 68–79), Les 268
Synopses, An Examination of the Text and Apparatus of Three Recent Greek 557
Text of Matthew 5. 11, The 283
Text and Apparatus of Three Recent Greek Synopses, An Examination of the 557
Thessalonicherbrief und die Entstehung der paulinischen Anthropologie, Der erste 207
Toward the Renewal of NT Christology 362
Towards Unravelling Luke's Use of the Old Testament 247
Traditions in 1 Corinthians 481
Transformation of Wisdom, The. A Study of the Prologue of John's Gospel 161
Twelve and the Phylarchs, The 503
Viewing the Holy Utensils (P. Ox. V, 840) 153